2	CLERK'S OFFICE	Submitted by:	Chair of the Assembly
3	APPROVED		at the request of the Mayor
4	Date: 1 - 11 - 00	Prepared by	Health and Human Services
5	•		
6		For reading:	JANUARY 11, 2000
7 8	I	ANCHORAGE, ALASK	۲A
9	AR NO2000-4_		
10		/iik iid:	•
11			
12	A RESOLUTION OF THE MUNICIPAL	<b>.ITY OF ANCHORAGE A</b>	PPROPRIATING NINETY-EIGHT
13	THOUSAND, SIX HUNDRED SIXTY-FOUR DOLLARS (\$98,664) FROM ALASKA HOUSING FINANCE		
14	CORPORATION (AHFC) TO THE STATE CATEGORICAL GRANTS FUND (231) FOR THE		
15	WEATHERIZATION ASSISTANCE PROGRAM IN THE DEPARTMENT OF HEALTH & HUMAN		
16	SERVICES.		
17			
18	THE ANCHORAGE ASSEMBLY RESOLVES:		
19			
20	Section 1. That the sum	of Ninety-Eight Thousand,	, Six Hundred Sixty-Four Dollars (\$98,664)
21	is hereby appropriated from Alaska Housing Finance Corporation to the State Categorical Grants Fund (231) to		
22	fund the Weatherization Assistance Program in the Department of Health & Human Services.		
23			
24	Section 2. This resolution shall take effect immediately upon passage and approval by the		
25	Anchorage Municipal Assembly.		
26			
27	PASSED AND APPROVED by the Anchorage Assembly this <u>11th</u> day of		
28	January, 200	00.	
29			
30		F	- Meye
31		- Le	- i rega
32		Chair	•
33			
34	ATTEST		
35			
36	4		
37 C	Lepener Grauson.		
38	Municipal Clerk		
39 40			
40 41	Departmental Appropriation:		
41 42	Department of Health and Human Se	ervices	
43	\$98,664	~_ ·	
73	\$20,00 <del>1</del>		